

**FRAMINGHAM UNITED SOCCER CLUB  
30th ANNUAL MEMORIAL DAY CLASSIC  
MAY 28 - 29, 2011 APPLICATION**

	<b>AGE OF PLAY</b>	<b>COST</b>	<b>MALE</b>	<b>FEMALE</b>	<b>Preferred Grouping (A, B, C)</b>
_____ <b>U9</b>	6 v 6 (Born on or after 8/1/01)	\$ 330	_____	_____	_____
_____ <b>U10</b>	6 v 6 (Born on or after 8/1/00)	\$ 330	_____	_____	_____
_____ <b>U11</b>	8 v 8 (Born on or after 8/1/99)	\$ 395	_____	_____	_____
_____ <b>U12</b>	8 v 8 (Born on or after 8/1/98)	\$ 395	_____	_____	_____
_____ <b>U14</b>	11 v 11 (Born on or after 8/1/96)	\$ 425	_____	_____	_____
_____ <b>U16</b>	11 v 11 (Born on or after 8/1/94)	\$ 425	_____	_____	_____
_____ <b>U18</b>	11 v 11 (Born on or after 8/1/92)	\$ 425	_____	_____	_____

**PLEASE NOTE: Preferred Grouping is not a guarantee; subject to number of teams.**

**TOWN / CLUB / ASSOCIATION NAME:** \_\_\_\_\_  
**TEAM NAME** (if none, please indicate such): \_\_\_\_\_

**CURRENT LEVEL OF PLAY (Based on level in Spring 2010 & Fall 2010 league play)**  
**NAME OF LEAGUE** \_\_\_\_\_

<b>DIVISION (1,2,3 etc)</b>	<b>LEVEL OF PLAY (A,B,C etc)</b>	
<b>SPRING 2010</b>	<b>WON</b> _____	<b>LOST</b> _____
<b>FALL 2010</b>	<b>WON</b> _____	<b>TIED</b> _____
<b>FALL 2010 TOURNAMENTS</b>	<b>LOST</b> _____	<b>TIED</b> _____

**HAVE YOU PLAYED THIS TOURNAMENT BEFORE?** YES \_\_\_\_\_ NO \_\_\_\_\_  
**IF YES, WHAT YEARS?** \_\_\_\_\_

**COACH:** **NAME** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_ **ZIP** \_\_\_\_\_  
**E-MAIL (MANDATORY)** \_\_\_\_\_

**TEAM MANAGER / ALTERNATE CONTACT:**  
**NAME** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_ **ZIP** \_\_\_\_\_  
**E-MAIL (MANDATORY)** \_\_\_\_\_

**PLEASE NOTE THAT AN E-MAIL ADDRESS IS MANDATORY. WE WILL BE USING THE E-MAIL ADDRESS TO COMMUNICATE DETAILS AS THE TOURNAMENT DATE NEARS. GAME REGISTRATION WILL BE NO LATER THAN 1 HOUR BEFORE YOUR FIRST GAME AT EACH SITE LOCATION.**

To be considered for the tournament, please submit this application, a team roster, and the appropriate application fee to:

**Tournament Registrar  
13 Norman Drive  
Framingham, MA 01701**

**FOR QUESTIONS - CALL OR E-MAIL:**

**Tournament Director  
Larissa Combe  
(774) 279-0494  
e-mail: Inc2257@yahoo.com  
OR visit [www.fusc.org](http://www.fusc.org) for details on roster requirements or any other forms.**

**Tournament Registrar  
Geary Stacey  
(508) 872-4634  
e-mail: gwstacey@comcast.net**